

Family, Career and Community Leaders of America, Inc.
2002 National FCCLA Programs Award Application

Use this combined application form to submit your project for recognition in any one of the four programs.

If you wish to submit another project for recognition in a different program, use a separate form. (You may copy this form, or additional copies are available from national FCCLA. See page 4 for contact information.) You may also access the form at www.fcclainc.org.

Every community needs concerned citizens to address the problems it faces. FCCLA members develop skills that can make their communities better. Working together, they make a difference by assuming leadership roles and demonstrating the willingness to improve their communities.

Family, Career and Community Leaders of America promotes and supports community involvement through its national FCCLA programs — Career Connection, Families First, Community Service and FACTS (Families Acting for Community Traffic Safety).

By identifying a need and developing an innovative project in one of these areas, your chapter could win a cash award! Winners will present their projects at the 2002 National Leadership Meeting in Minneapolis, Minnesota.

Check the national FCCLA program for which you are completing this application.

DEADLINE: All applications due to NATIONAL FCCLA HEADQUARTERS postmarked by March 1, 2002.

- ☐ **Career Connection** —recognizes individuals and chapters that conduct career development projects to help young people link skills for success in careers, families and communities.

Check one: ☐ individual project ☐ chapter project
Check one: ☐ middle level ☐ high school level



Career Connection Awards*

- Top High School Chapter \$1,000
- Top High School Individual \$ 500
- Top Middle School Chapter \$1,000

- ☐ **Families First** —recognizes chapters that complete family-related projects that promote understanding of families and teach skills to strengthen families.



Families First Awards*

- National Award \$1,500
- First Runner-up \$1,000
- Second Runner-up \$ 500

DEADLINE: All applications due to your STATE FCCLA ADVISER postmarked by March 1, 2002.

State FCCLA Advisers will then forward the state winner to National Headquarters postmarked by April 1, 2002.

- ☐ **Community Service** —recognizes chapters that identify a community need and promote community involvement to meet that need.



Community Service Awards*

- National Award \$1,500
- First Runner-Up \$ 500

- ☐ **FACTS (Families Acting for Community Traffic Safety)** recognizes chapters that promote community traffic safety.



FACTS Awards*

- State Winner \$ 100
- National Award \$1,000
- National Runner-Up Awards (2 awarded) \$ 500

NOTE: One chapter from each state is eligible to win a \$100 State Winner Award.

PLEASE NOTE: Community Service and FACTS applications sent to the national office first, instead of to the State Adviser, will not be forwarded to the State Adviser.

*** All national winners are required to attend and present their projects at the 2002 National Leadership Meeting.**

Criteria

Judges will evaluate—

- clarity of goals and members' ability to identify needs related to the project;
- project creativity, resourcefulness, results achieved and evaluation process;

- use of family and consumer sciences education skills;
- overall presentation of application information;
- impact on behaviors and attitudes targeted by the project;

- extent to which the project promotes a better understanding of family and consumer sciences education and Family, Career and Community Leaders of America.

Official Rules

- Project must be carried out between March 1, 2001 and March 1, 2002.
 - A project may be submitted for only one national FCCLA award.
 - A chapter may submit only one application for each national award.
 - Applications must reflect the work of FCCLA members. All applicants must be nationally affiliated with Family, Career and Community Leaders of America, Inc., by March 1, 2002.
- A copy of the chapter's affiliation form must accompany each application.**
- Entries must be submitted on an original form, photocopy of this official application form or the version available on the FCCLA Web site. The amount of space used to answer each question must match the space on this original application.
 - The only acceptable attachments are 8.5" x 11" sheets to which newspaper clippings and project photos have been attached. Additional materials will not be considered, unless it is a form(s) relating to the project.
 - Winners will be selected based on this written presentation. Judges' decisions are final.
 - For award consideration, applications must be postmarked by March 1, 2002, and sent to the appropriate FCCLA contact. (See page 1.) Do not send any other materials in the same envelope. Mark "Attn: [Award Name] Application."
 - All entries become the property of Family, Career and Community Leaders of America, Inc., which reserves the right to publish names and quotes from entries in national materials and to the public.
 - Chapters should not submit their program of work.

Special FACTS Criterion

In addition to the criteria listed on page 1, judges will consider the extent to which the project promoted collaborative efforts with law enforcement agencies.

Instructions

- Type all information (except signatures) using the minimum font size of 9-point.
- Attach only 8.5" x 11" sheets to which newspaper clippings and/or project photos have been attached.
- Be concise, but give as many details as possible. It is important to answer all parts of each question.
- Attach a copy of your national affiliation form.
- Also include copies of special forms, such as an evaluation form.

PLEASE NOTE:

If **Career Connection** and **Families First** applications are sent to the State Adviser first and then forwarded to the national office **after** the postmark deadline, they will not be considered.

Applicant's name _____
Career Connection Individual Applicants Only

Chapter name _____

Chapter ID number _____

School name _____

School address _____

City _____ State _____ Zip _____

School phone _____ School fax _____

Adviser's name _____

Adviser's e-mail address _____

Chapter profile (please check all that apply):

- ☐ Occupational members ☐ Comprehensive members
☐ Intra-curricular chapter ☐ Out-of-class chapter ☐ Middle level chapter

Number of affiliated chapter members _____

Number of chapter members participating in this project _____
(number should not exceed number of affiliated chapter members)

Population of community _____ Total enrollment of school _____

I understand that by submitting this form, if selected as one of the national winners, our chapter must have at least one representative attend the 2002 National Leadership Meeting and present information about our project. All information submitted is correct to the best of my knowledge. (Please sign below.)

Applicant/Chapter representative _____

Chapter adviser _____ Date _____

Completely answer all parts of the six questions that follow.

I. Project Summary (10 points)

Project title _____

Career Connection or Families First unit if applicable _____

Briefly summarize your project and accomplishments in the space below.

II. Needs, Goal and Measurable Objectives (20 points)

- A. Describe the need(s) your project was designed to address. (Why did you choose this project?) Provide supporting data.
- B. List your project's goal. (What result did you want to achieve?)
- C. List your project's measurable objectives. (What specific measurements/statistics/information did you select to indicate you were achieving your goal?)

III. Activities and Resources (20 points)

- A. Briefly summarize your major activities and time schedule in carrying out the project. Include the number of chapter members involved, number of participants in events, number of people reached with information, etc.
- B. List resources used and how they were gathered. Describe collaborations with other organizations.

IV. Evaluation and Results (20 points)

- A. Briefly describe the evaluation method you used to measure results. (Example: pre- and post-surveys, tests of knowledge, observations of behaviors, etc.)
- B. Describe the impact on attitudes and behaviors your project had on the individuals and/or groups involved. Include specific measurements/numbers found during your evaluation and achieved results.

V. Image and Public Relations (15 points)

- A. Describe how your project promoted a better understanding of family and consumer sciences education and Family, Career and Community Leaders of America, Inc.
- B. Describe the media used, such as radio, television/access cable, bulletin boards, newspapers, etc. List the number of articles or publications with the total circulation of each and the number of radio or television stories with the approximate reach of each. Attach articles on 8.5" x 11" sheets.

VI. Family and Consumer Sciences Skills (10 points)

Describe how members used their family and consumer sciences education skills during the project. List specific skills used.
For example, we used child development principles to create age-appropriate booster seat and safety workshops.

VII. Presentation (5 points)

Up to five points may be awarded for the overall presentation of this application, including format, conciseness, grammar, spelling and neatness.

Submit your application as directed on page 1 for your chosen award program. All applications must be postmarked by March 1, 2002.

Community Service Award and FACTS applications must be submitted to State FCCLA Advisers. State FCCLA Advisers' addresses are available on the FCCLA Homepage at <http://www.fcclainc.org>.

Additional copies of this form may be obtained from Family, Career and Community Leaders of America's toll-free fax-on-demand system. Dial 1-800-NFO TOGO and request document number 60201. The form will be faxed to the number you specify.

You may also access the form at www.fcclainc.org.

Family, Career and Community Leaders of America, Inc.
Building Strong Leaders in Families, Careers and Communities

Attn: [Award Name] Application
National FCCLA Headquarters
1910 Association Drive
Reston, VA 20191-1584
(703) 476-4900
Fax (703) 860-2713 or fax-on-demand: 1-800-NFO TOGO
e-mail: natlhdqtrs@fcclainc.org
<http://www.fcclainc.org>